

(Num 23:19) God^{H410} is not^{H3808} a man,^{H376} that he should lie;^{H3576} neither the son^{H1121} of man,^{H120} that he should repent:^{H5162} hath he^{H1931} said,^{H559} and shall he not^{H3808} do^{H6213} *it*? or hath he spoken,^{H1696} and shall he not^{H3808} make it good?^{H6965}

(Heb 6:18) That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

(Gal 4:1) Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

(Gal 4:2) But is under tutors and governors until the time appointed of the father.

H4150

מועדה מועד מועד

mô'êd mô'êd mô'âdâh

mo-ade', mo-ade', mo-aw-daw'

From [H3259](#); properly an *appointment*, that is, a fixed *time* or season; specifically a *festival*; conventionally a *year*; by implication, an *assembly* (as convened for a definite purpose); technically the *congregation*; by extension, the *place of meeting*; also a *signal* (as appointed beforehand): - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).

(Gal 4:1) ואני אמר היורש כלזמן שהוא קטן אף על-פי שהוא אדון הכל אין בינו לעבד דבר:

(Gal 4:2) כי אם תחת יד אמנים הוא ותחת פקידי הבית עד למועד המועד לו מאת אביו:

(Psa 102:13) Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, is come.

(Dan 12:7) And I heard ye man clothed in line which was vpon the waters of the riuer, when he helde vp his right hand, & his left hand vnto heauen, & sware by him that liueth for euer, that it shall tarie for a time, two times & an halfe: & when he shal haue accomplished to scatter the power of the holy people, all these things shall be finished.

(Hab 2:1) I will stand^{H5975} upon^{H5921} my watch,^{H4931} and set^{H3320} me upon^{H5921} the tower,^{H4692} and will watch^{H6822} to see^{H7200} what^{H4100} he will say^{H1696} unto me, and what^{H4100} I shall answer^{H7725} when^{H5921} I am reprov'd.^{H8433}

(Hab 2:2) And the LORD^{H3068} answered^{H6030} me, and said,^{H559} Write^{H3789} the vision,^{H2377} and make *it* plain^{H874} upon^{H5921} tables,^{H3871} that^{H4616} he may run^{H7323} that readeth^{H7121} *it*.

(Hab 2:3) For^{H3588} the vision^{H2377} is yet^{H5750} for an appointed time,^{H4150} but at the end^{H7093} it shall speak,^{H6315} and not^{H3808} lie:^{H3576} though^{H518} it tarry,^{H4102} wait^{H2442} for it; because^{H3588} it will surely come,^{H935} it will not^{H3808} tarry.^{H309}

(Hab 2:4) Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith.

(Pro 7:19) For^{H3588} the goodman^{H376} is not^{H369} at home, ^{H1004} he is gone^{H1980} a long^{H4480} ^{H7350} journey:^{H1870}

(Pro 7:20) He hath taken^{H3947} a bag^{H6872} of money^{H3701} with^{H3027} him, *and* will come^{H935} home^{H1004} at the day^{H3117} appointed.^{H3677}

(Psa 81:3) Blow up^{H8628} the trumpet^{H7782} in the new moon, ^{H2320} in the time appointed, ^{H3677} on our solemn feast^{H2282} day.^{H3117}

(Pro 7:19) For the goodman *is* not at home, he is gone a long journey:

(Mat 20:11) *And when they had received it, they murmured against the goodman of the house,*

(Mat 24:43) *But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.*

(Mar 14:14) *And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?*

(Luk 12:39) *And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.*

(Luk 22:11) *And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?*

(Job 33:14) For God speaketh once, yea twice, *yet man* perceiveth it not.

(Job 40:5) Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

(Psa 62:11) God hath spoken once; twice have I heard this; that power *belongeth* unto God.

3 Take ye a salm, and yvye ye a tympan; a myrie sautere with an harpe.

4 Blowe ye with a trumpe in Neomenye; in the noble dai of youre solempnite.

3 For yit the visioun is fer, and it schal appere in to ende, and schal not lie; if it schal make dwellyng, abide thou it, for it

comynge schal come, and schal not tarie.

(Dan 8:19) And he said, ^{H559} Behold, ^{H2009} I will make thee know^{H3045} (^{H853}) what^{H834} shall be^{H1961} in the last end^{H319} of the indignation: ^{H2195} for^{H3588} at the time appointed^{H4150} the end^{H7093} *shall be*.

(Dan 8:10) And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

(Dan 8:11) Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

(Dan 8:12) And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

(Psa 52:9) I will praise thee for ever, because thou hast done *it*: and I will wait on thy name; for *it is* good before thy saints.

(Isa 40:10) Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him.

(Isa 41:24) Behold, ye *are* of nothing, and your work of nought: an abomination *is he that* chooseth you.

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(Isa 45:15) Verily^{H403} thou^{H859} *art* a God^{H410} that hidest thyself,^{H5641} O God^{H430} of Israel,^{H3478} the Saviour.^{H3467}

(Job 19:25) For I am sure, that my Redeemer liveth, and he shall stand the last on the earth.

(Job 19:25) For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth:

(Isa 42:9) Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

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(Psa 110:1) A Psalme of David. The Lord said vnto my Lorde, Sit thou at my right hand, vntill I make thine enemies thy footstoole.

(Psa 110:2) The Lorde shall send the rod of thy power out of Zion: be thou ruler in the middes of thine enemies.

(Psa 110:3) Thy people shall come willingly at the time of assembling thine armie in holy beautie: the youth of thy wombe shalbe as the morning dewe.

(Psa 110:4) The Lord sware & wil not repent, Thou art a Priest for euer after ye order of Melchizedek.

(Psa 110:5) The Lorde, that is at thy right hand, shall wound Kings in the day of his wrath.

(Psa 110:6) He shalbe iudge among the heathen: he shall fill all with dead bodies, and smite the head ouer great countreis.

(Psa 110:7) He shall drinke of the brooke in the way: therefore shall he lift vp his head.

(Psa 110:1) **A Psalm**^{H4210} **of David.**^{H1732} The LORD^{H3068} said^{H5002} unto my Lord,^{H113} Sit^{H3427} thou at my right hand,^{H3225} until^{H5704} I make^{H7896} thine enemies^{H341} thy footstool.^{H1916 H7272}

(Psa 110:2) The LORD^{H3068} shall send^{H7971} the rod^{H4294} of thy strength^{H5797} out of Zion:^{H4480 H6726} rule^{H7287} thou in the midst^{H7130} of thine enemies.^{H341}

(Psa 110:3) Thy people^{H5971} *shall be* willing^{H5071} in the day^{H3117} of thy power,^{H2428} in the beauties^{H1926} of holiness^{H6944} from the womb^{H4480 H7358} of the morning:^{H4891} thou hast the dew^{H2919} of thy youth.^{H3208}

(Psa 110:4) The LORD^{H3068} hath sworn,^{H7650} and will not^{H3808} repent,^{H5162} Thou^{H859} *art* a priest^{H3548} for ever^{H5769} after^{H5921} the order^{H1700} of Melchizedek.^{H4442}

(Psa 110:5) The Lord^{H136} at^{H5921} thy right hand^{H3225} shall strike through^{H4272} kings^{H4428} in the day^{H3117} of his wrath.^{H639}

(Psa 110:6) He shall judge^{H1777} among the heathen,^{H1471} he shall fill^{H4390} *the places* with the dead bodies;^{H1472} he shall wound^{H4272} the heads^{H7218} over^{H5921} many^{H7227} countries.^{H776}

(Psa 110:7) He shall drink^{H8354} of the brook^{H4480 H5158} in the way:^{H1870} therefore^{H5921 H3651} shall he lift up^{H7311} the head.^{H7218}

(Psa 53:1) **To the chief Musician^{H5329} upon^{H5921} Mahalath,^{H4257} Maschil,^{H4905} A Psalm of David.**^{H1732} The fool^{H5036} hath said^{H559} in his heart,^{H3820} *There is no*^{H369} God.^{H430} Corrupt^{H7843} are they, and have done abominable^{H8581} iniquity:^{H5766} *there is none*^{H369} that doeth^{H6213} good.^{H2896}

(Psa 53:2) God^{H430} looked down^{H8259} from heaven^{H4480 H8064} upon^{H5921} the children^{H1121} of men,^{H120} to see^{H7200} if there were^{H3426} *any* that did understand,^{H7919} that did seek^{H1875 (H853)} God.^{H430}

(Psa 53:3) Every one^{H3605} of them is gone back:^{H5472} they are altogether^{H3162} become filthy;^{H444} *there is none*^{H369} that doeth^{H6213} good,^{H2896} no,^{H369} not^{H1571} one.^{H259}

(Psa 53:4) Have the workers^{H6466} of iniquity^{H205} no^{H3808} knowledge?^{H3045} who eat up^{H398} my people^{H5971} *as* they eat^{H398} bread:^{H3899} they have not^{H3808} called upon^{H7121} God.^{H430}

(Psa 53:5) There^{H8033} were they in great fear,^{H6342 H6343} *where* no^{H3808} fear^{H6343} was:^{H1961} for^{H3588} God^{H430} hath scattered^{H6340} the bones^{H6106} of him that encampeth^{H2583} *against* thee: thou hast put *them* to shame,^{H954} because^{H3588} God^{H430} hath despised^{H3988} them.

(Psa 53:6) Oh that^{H4310 H5414} the salvation^{H3444} of Israel^{H3478} *were come* out of Zion!^{H4480 H6726} When God^{H430} bringeth back^{H7725} the captivity^{H7622} of his people,^{H5971} Jacob^{H3290} shall rejoice,^{H1523} *and* Israel^{H3478} shall be glad.^{H8055}

(Isa 53:1) Who^{H4310} hath believed^{H539} our report?^{H8052} and to^{H5921} whom^{H4310} is the arm^{H2220} of the LORD^{H3068} revealed?^{H1540}

(Isa 53:2) For he shall grow up^{H5927} before^{H6440} him as a tender plant,^{H3126} and as a root^{H8328} out of a dry^{H6723} ground:^{H4480 H776} he hath no^{H3808} form^{H8389} nor^{H3808} comeliness;^{H1926} and when we shall see^{H7200} him, *there is no*^{H3808} beauty^{H4758} that we should desire^{H2530} him.

(Isa 53:3) He is despised^{H959} and rejected^{H2310} of men;^{H376} a man^{H376} of sorrows,^{H4341} and acquainted^{H3045} with grief:^{H2483} and we hid^{H4564} as it were *our* faces^{H6440} from^{H4480} him; he was despised,^{H959} and we esteemed^{H2803} him not.^{H3808}

(Isa 53:4) Surely^{H403} he^{H1931} hath borne^{H5375} our griefs,^{H2483} and carried^{H5445} our sorrows:^{H4341} yet we^{H587} did esteem^{H2803} him stricken,^{H5060} smitten^{H5221} of God,^{H430} and afflicted.^{H6031}

(Isa 53:5) But he^{H1931} *was* wounded^{H2490} for our transgressions,^{H4480 H6588} *he was* bruised^{H1792} for our iniquities:^{H4480 H5771} the chastisement^{H4148} of our peace^{H7965} *was* upon^{H5921} him; and with his stripes^{H2250} we are healed.^{H7495}

(Isa 53:6) All^{H3605} we like sheep^{H6629} have gone astray;^{H8582} we have turned^{H6437} every one^{H376} to his own way;^{H1870} and the LORD^{H3068} hath laid^{H6293} on him^(H853) the iniquity^{H5771} of us all.^{H3605}

(Isa 53:7) He was oppressed,^{H5065} and he^{H1931} was afflicted,^{H6031} yet he opened^{H6605} not^{H3808} his mouth:^{H6310} he is brought^{H2986} as a lamb^{H7716} to the slaughter,^{H2874} and as a sheep^{H7353} before^{H6440} her shearers^{H1494} is dumb,^{H481} so he openeth^{H6605} not^{H3808} his mouth.^{H6310}

(Isa 53:8) He was taken^{H3947} from prison^{H4480 H6115} and from judgment:^{H4480 H4941} and who^{H4310} shall declare^{H7878} his generation?^{H1755} for^{H3588} he was cut off^{H1504} out of the land^{H4480 H776} of the living:^{H2416} for the transgression^{H4480 H6588} of my people^{H5971} was he stricken.^{H5061}

(Isa 53:9) And he made^{H5414} his grave^{H6913} with^{H854} the wicked,^{H7563} and with^{H854} the rich^{H6223} in his death;^{H4194} because^{H5921} he had done^{H6213} no^{H3808} violence,^{H2555} neither^{H3808} *was any* deceit^{H4820} in his mouth.^{H6310}

(Isa 53:10) Yet it pleased^{H2654} the LORD^{H3068} to bruise^{H1792} him; he hath put *him* to grief:^{H2470} when^{H518} thou shalt make^{H7760} his soul^{H5315} an offering for sin,^{H817} he shall see^{H7200} *his* seed,^{H2233} he shall prolong^{H748} *his* days,^{H3117} and the pleasure^{H2656} of the LORD^{H3068} shall prosper^{H6743} in his hand.^{H3027}

(Isa 53:11) He shall see^{H7200} of the travail^{H4480 H5999} of his soul,^{H5315} *and* shall be satisfied:^{H7646} by his knowledge^{H1847} shall my righteous^{H6662} servant^{H5650} justify^{H6663} many;^{H7227} for he^{H1931} shall bear^{H5445} their iniquities.^{H5771}

(Isa 53:12) Therefore^{H3651} will I divide^{H2505} him *a portion* with the great,^{H7227} and he shall divide^{H2505} the spoil^{H7998} with^{H854} the strong;^{H6099} because^{H8478 H834} he hath poured out^{H6168} his soul^{H5315} unto death:^{H4194} and he^{H1931} was numbered^{H4487} with^{H854} the transgressors;^{H6586} and he bare^{H5375} the sin^{H2399} of many,^{H7227} and made intercession^{H6293} for the transgressors.^{H6586}

(Isa 53:1) Who will beleue our report? And to whom is the arme of the Lord reueiled?

(Isa 53:2) But hee shall growe vp before him as a branche, and as a roote out of a dry ground: he hath neither forme nor beautie: when we shall see him, there shall be no forme that wee should desire him.

(Isa 53:3) He is despised and reiected of men: he is a man full of sorowes and hath experience of infirmities: we hidde as it were our faces from him: he was despised and we esteemed him not.

(Isa 53:4) Surely hee hath borne our infirmities, and caried our sorowes: yet wee did iudge him, as plagued, and smitten of God, and humbled.

(Isa 53:5) But hee was wounded for our transgressions, hee was broken for our iniquities: the chastisement of our peace was vpon him, and with his stripes we are healed.

(Isa 53:6) All we like sheepe haue gone astraye: wee haue turned euery one to his owne way, and the Lord hath layed vpon him the iniquitie of vs all.

(Isa 53:7) Hee was oppressed and he was afflicted, yet did he not open his mouth: hee is brought as a sheepe to the slaughter, and as a sheepe before her shearer is dumme, so he openeth not his mouth.

(Isa 53:8) Hee was taken out from prison, and from iudgement: and who shall declare his age? For he was cut out of the lande of the liuing: for the transgression of my people was he plagued.

(Isa 53:9) And he made his graue with the wicked, and with the riche in his death, though hee had done no wickednesse, neither was any deceite in his mouth.

(Isa 53:10) Yet the Lord would breake him, and make him subiect to infirmities: when hee shall make his soule an offering for sinne, he shall see his seede and shall prolong his dayes, and the will of the Lord shall prosper in his hand.

(Isa 53:11) Hee shall see of the trauaile of his soule, and shall be satisfied: by his knowledge shall my righteous seruant iustifie many: for hee shall beare their iniquities.

(Isa 53:12) Therefore will I giue him a portion with the great, and he shall deuide the spoyle with the strong, because hee hath powred out his soule vnto death: and he was counted with the transgressors, & he bare the sinne of many, and prayed for the trespassers.

28:18 And Jhesus cam nyy, and spak to hem, and seide, Al power in heuene and in erthe is youun to me.

(1Co 15:24) Then [commeth] the ende, when he hath deliuered vp the kingdome to God the father, when he hath put downe all rule, and all auctoritie, and power.

(Psa 11:3) If the foundations bee destroyed: what can the righteous doe?

20 Res. The spirit of oure mouth, Crist the Lord, was takun in oure synnes; to whom we seiden, We schulen lyue in thi schadewe among hethene men.

(Hab 2:3) For^{H3588} the vision^{H2377} is yet^{H5750} for an appointed time,^{H4150} but at the end^{H7093} it shall speak,^{H6315} and not^{H3808} lie:^{H3576} though^{H518} it tarry,^{H4102} wait^{H2442} for it; because^{H3588} it will surely come,^{H935 H935} it will not^{H3808} tarry.^{H309}

(Isa 43:18) Remember ye not the former things, neither consider the things of old.

(Isa 43:19) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

(2Co 5:21) For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

(Isa 65:9) But I will bring a seede out of Iaaakob, and out of Iudah, that shal inherit my mountaine: and mine elect shall inherit it, and my seruants shall dwell there.

(Dan 12:11) And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

Ezekiel 24: 7

1611 to 1768 KJV Bibles: poured it upon the ground

1769 to 2017 KJV Bibles: poured it **not** upon the ground

John 15: 20

1611 to 1768 KJV Bibles: The servant is not greater than **the** Lord.

1769 to 2017 KJV Bibles: The servant is not greater than **his** lord.

(Mal 3:6) For I am the Lord: I change not, and ye sonnes of Iaakob are not consumed.

(Num 1:13) Of Asher;^{H836} Pagiel^{H6295} the son^{H1121} of Ocran.^{H5918}

(Joe 2:27) And ye shall know^{H3045} that^{H3588} I^{H589} *am* in the midst^{H7130} of Israel,^{H3478} and *that* I^{H589} *am* the LORD^{H3068} your God,^{H430} and none^{H369} else:^{H5750} and my people^{H5971} shall never^{H3808} ^{H5769} be ashamed.^{H954}

(Joe 2:28) And it shall come to pass^{H1961} afterward,^{H310} ^{H3651} *that* I will pour out^{H8210} ^(H853) my spirit^{H7307} upon^{H5921} all^{H3605} flesh;^{H1320} and your sons^{H1121} and your daughters^{H1323} shall prophesy,^{H5012} your old men^{H2205} shall dream^{H2492} dreams,^{H2472} your young men^{H970} shall see^{H7200} visions:^{H2384}

(Joe 2:29) And also^{H1571} upon^{H5921} the servants^{H5650} and upon^{H5921} the handmaids^{H8198} in those^{H1992} days^{H3117} will I pour out^{H8210} ^(H853) my spirit.^{H7307}

(Joe 2:30) And I will shew^{H5414} wonders^{H4159} in the heavens^{H8064} and in the earth,^{H776} blood,^{H1818} and fire,^{H784} and pillars^{H8490} of smoke.^{H6227}

(Joe 2:31) The sun^{H8121} shall be turned^{H2015} into darkness,^{H2822} and the moon^{H3394} into blood,^{H1818} before^{H6440} the great^{H1419} and the terrible^{H3372} day^{H3117} of the LORD^{H3068} come.^{H935}

(Joe 2:32) And it shall come to pass,^{H1961} *that* whosoever^{H3605} ^{H834} shall call^{H7121} on the name^{H8034} of the LORD^{H3068} shall be delivered:^{H4422} for^{H3588} in mount^{H2022} Zion^{H6726} and in Jerusalem^{H3389} shall be^{H1961} deliverance,^{H6413} as^{H834} the LORD^{H3068} hath said,^{H559} and in the remnant^{H8300} whom^{H834} the LORD^{H3068} shall call.^{H7121}

(Isa 24:23) Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

(Mal 4:1) For,^{H3588} behold,^{H2009} the day^{H3117} cometh,^{H935} that shall burn^{H1197} as an oven;^{H8574} and all^{H3605} the proud,^{H2086} yea, and all^{H3605} that do^{H6213} wickedly,^{H7564} shall be^{H1961} stubble:^{H7179} and the day^{H3117} that cometh^{H935} shall burn them up,^{H3857} ^(H853) saith^{H559} the LORD^{H3068} of hosts,^{H6635} that^{H834} it shall leave^{H5800} them neither^{H3808} root^{H8328} nor branch.^{H6057}

(Mal 4:2) But unto you that fear^{H3373} my name^{H8034} shall the Sun^{H8121} of righteousness^{H6666} arise^{H2224} with healing^{H4832} in his wings;^{H3671} and ye shall go forth,^{H3318} and grow up^{H6335} as calves^{H5695} of the stall.^{H4770}

(Mal 4:3) And ye shall tread down^{H6072} the wicked;^{H7563} for^{H3588} they shall be^{H1961} ashes^{H665} under^{H8478} the soles^{H3709} of your feet^{H7272} in the day^{H3117} that^{H834} I^{H589} shall do^{H6213} *this*, saith^{H559} the LORD^{H3068} of hosts.^{H6635}

(Mal 4:4) Remember^{H2142} ye the law^{H8451} of Moses^{H4872} my servant,^{H5650} which^{H834} I commanded unto^{H6680} him in Horeb^{H2722} for^{H5921} all^{H3605} Israel,^{H3478} *with* the statutes^{H2706} and judgments.^{H4941}

(Mal 4:5) Behold,^{H2009} I^{H595} will send^{H7971} you^(H853) Elijah^{H452} the prophet^{H5030} before^{H6440} the coming^{H935} of the great^{H1419} and dreadful^{H3372} day^{H3117} of the LORD:^{H3068}

(Mal 4:6) And he shall turn^{H7725} the heart^{H3820} of the fathers^{H1} to^{H5921} the children,^{H1121} and the heart^{H3820} of the children^{H1121} to^{H5921} their fathers,^{H1} lest^{H6435} I come^{H935} and smite^{H5221 (H853)} the earth^{H776} with a curse.^{H2764}

(2Ch 7:14) If my people, among whome my Name is called vpon, doe humble them selues, and praye, and seeke my presence, and turne from their wicked wayes, then will I heare in heauen, and be mercifull to their sinne, & wil heale their land:

(Jer 30:7) Alas! for that day *is* great, so that none *is* like it: it *is* even the time of Jacob's trouble; but he shall be saved out of it.

(Zep 2:3) Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

(Ecc 5:1) Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

(Gen 12:8) And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, *having* Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

(Gen 13:3) And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

(Gen 28:19) And he called the name of that place Bethel: but the name of that city *was called* Luz at the first.

(Gen 31:13) I *am* the God of Bethel, where thou anointedst the pillar, *and* where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

(Gen 35:1) And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

(Gen 35:3) And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

(Gen 35:6) So Jacob came to Luz, which *is* in the land of Canaan, that *is*, Bethel, he and all the people that *were* with him.

(Gen 35:8) But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.

(Gen 35:15) And Jacob called the name of the place where God spake with him, Bethel.

(Gen 35:16) And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

(Jos 7:2) And Joshua sent men from Jericho to Ai, which *is* beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

(Jos 8:9) Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

(Jos 8:12) And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

(Jos 8:17) And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

(Jos 12:9) The king of Jericho, one; the king of Ai, which *is* beside Bethel, one;

(Jos 12:16) The king of Makedah, one; the king of Bethel, one;

(Jos 16:1) And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,

(Jos 16:2) And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

(Jos 18:13) And the border went over from thence toward Luz, to the side of Luz, which *is* Bethel, southward; and the border descended to Atarothadar, near the hill that *lieth* on the south side of the nether Bethhoron.

(Jos 18:22) And Betharabah, and Zemaraim, and Bethel,

(Jdg 1:22) And the house of Joseph, they also went up against Bethel: and the LORD *was* with them.

(Jdg 1:23) And the house of Joseph sent to descry Bethel. (Now the name of the city before *was* Luz.)

(Jdg 4:5) And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

(Jdg 21:19) Then they said, Behold, *there is* a feast of the LORD in Shiloh yearly *in a place* which *is* on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

(1Sa 7:16) And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

(1Sa 10:3) Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

(1Sa 13:2) Saul chose him three thousand *men* of Israel; *whereof* two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

(1Sa 30:27) To *them* which *were* in Bethel, and to *them* which *were* in south Ramoth, and to *them* which *were* in Jattir,

(1Ki 12:29) And he set the one in Bethel, and the other put he in Dan.

(1Ki 12:32) And Jeroboam ordained a feast in the **eighth** month, on the fifteenth day of the month, like unto the feast that *is* in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

(1Ki 12:33) So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, *even* in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

(1Ki 13:1) And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

(1Ki 13:4) And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

(1Ki 13:10) So he went another way, and returned not by the way that he came to Bethel.

(1Ki 13:11) Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

(1Ki 13:32) For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which *are* in the cities of Samaria, shall surely come to pass.

(2Ki 2:2) And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said *unto him*, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they went down to Bethel.

(2Ki 2:3) And the sons of the prophets that *were* at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know *it*; hold ye your peace.

(2Ki 2:23) And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

(2Ki 10:29) Howbeit *from* the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, *to wit*, the golden calves that *were* in Bethel, and that *were* in Dan.

(2Ki 17:28) Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

(2Ki 23:4) And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

(2Ki 23:15) Moreover the altar that *was* at Bethel, *and* the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, *and* stamped *it* small to powder, and burned the grove.

(2Ki 23:17) Then he said, What title *is* that that I see? And the men of the city told him, *It is* the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

(2Ki 23:19) And all the houses also of the high places that *were* in the cities of Samaria, which the kings of Israel had made to provoke *the LORD* to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

(1Ch 7:28) And their possessions and habitations *were*, Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

(2Ch 13:19) And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof.

(Ezr 2:28) The men of Bethel and Ai, two hundred twenty and three.

(Neh 7:32) The men of Bethel and Ai, an hundred twenty and three.

(Neh 11:31) The children also of Benjamin from Geba *dwelt* at Michmash, and Aija, and Bethel, and *in* their villages,

(Jer 48:13) And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence.

(Hos 10:15) So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

(Hos 12:4) Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him *in* Bethel, and there he spake with us;

(Amo 3:14) That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

(Amo 4:4) Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, *and* your tithes after three years:

(Amo 5:5) But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

(Amo 5:6) Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour *it*, and *there be* none to quench *it* in Bethel.

(Amo 7:10) Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

(Amo 7:13) But prophesy not again any more at Bethel: for it *is* the king's chapel, and it *is* the king's court.

(Jer 31:3) The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

(Joh 1:18) No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

(Isa 24:21) And it shall come to pass in that day, *that* the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth.

(Isa 24:22) And they shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

(Isa 24:23) Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

(Neh 11:17) And Mattaniah^{H4983} the son^{H1121} of Micha, ^{H4318} the son^{H1121} of Zabdi, ^{H2067} the son^{H1121} of Asaph, ^{H623} *was* the principal^{H7218} to begin^{H8462} the thanksgiving^{H3034} in prayer:^{H8605} and Bakbukiah^{H1229} the second^{H4932} among his brethren, ^{H4480} ^{H251} and Abda^{H5653} the son^{H1121} of Shammua, ^{H8051} the son^{H1121} of Galal, ^{H1559} the son^{H1121} of Jeduthun.^{H3038}

(Pro 30:1) The words^{H1697} of Agur^{H94} the son^{H1121} of Jakeh, ^{H3348} *even* the prophecy:^{H4853} the man^{H1397} spake^{H5002} unto Ithiel, ^{H384} *even* unto Ithiel^{H384} and Ucal, ^{H401}

(Pro 30:2) Surely^{H3588} I^{H595} *am* more brutish^{H1198} than *any* man, ^{H4480} ^{H376} and have not^{H3808} the understanding^{H998} of a man.^{H120}

(Pro 30:3) I neither^{H3808} learned^{H3925} wisdom, ^{H2451} nor have^{H3045} the knowledge^{H1847} of the holy.^{H6918}

(Pro 30:4) Who^{H4310} hath ascended up^{H5927} into heaven, ^{H8064} or descended?^{H3381} who^{H4310} hath gathered^{H622} the wind^{H7307} in his fists?^{H2651} who^{H4310} hath bound^{H6887} the waters^{H4325} in a garment?^{H8071} who^{H4310} hath established^{H6965} all^{H3605} the ends^{H657} of the earth?^{H776} what^{H4100} *is* his name, ^{H8034} and what^{H4100} *is* his son's^{H1121} name, ^{H8034} if^{H3588} thou canst tell?^{H3045}

(Pro 30:5) Every^{H3605} word^{H565} of God^{H433} is pure:^{H6884} he^{H1931} is a shield^{H4043} unto them that put their trust^{H2620} in him.

(Pro 30:6) Add^{H3254} thou not^{H408} unto^{H5921} his words,^{H1697} lest^{H6435} he reprove^{H3198} thee, and thou be found a liar.^{H3576}

(Pro 30:7) Two^{H8147} *things* have I required^{H7592} of^{H4480} ^{H854} thee; deny^{H4513} ^{H4480} me *them* not^{H408} before^{H2962} I die:^{H4191}

(Pro 30:8) Remove far^{H7368} from^{H4480} me vanity^{H7723} and lies:^{H1697} ^{H3577} give^{H5414} me neither^{H408} poverty^{H7389} nor riches;^{H6239} feed^{H2963} me with food^{H3899} convenient^{H2706} for me:

(Pro 30:9) Lest^{H6435} I be full,^{H7646} and deny^{H3584} *thee*, and say,^{H559} Who^{H4310} is the LORD?^{H3068} or lest^{H6435} I be poor,^{H3423} and steal,^{H1589} and take^{H8610} the name^{H8034} of my God^{H430} *in vain*.

(Ecc 4:8) There is^{H3426} one^{H259} *alone*, and *there is not*^{H369} a second;^{H8145} yea,^{H1571} he hath neither^{H369} child^{H1121} nor brother:^{H251} yet *is there* no^{H369} end^{H7093} of all^{H3605} his labour;^{H5999} neither^{H3808} is his eye^{H5869} satisfied^{H7646} with riches;^{H6239} neither *saith he*, For whom^{H4310} do I^{H589} labour,^{H6001} and bereave^{H2637} (H853) my soul^{H5315} of good?^{H4480} ^{H2896} This^{H2088} *is also*^{H1571} vanity,^{H1892} yea, it^{H1931} *is* a sore^{H7451} travail.^{H6045}

(Ecc 4:13) Better^{H2896} *is* a poor^{H4542} and a wise^{H2450} child^{H3206} than an old^{H2205} and foolish^{H3684} king,^{H4480} ^{H4428} who^{H834} will^{H3045} no^{H3808} more^{H5750} be admonished.^{H2094}

(Ecc 4:14) For^{H3588} out of prison^{H4480} ^{H1004} ^{H631} he cometh^{H3318} to reign;^{H4427} whereas^{H3588} also^{H1571} *he that is born*^{H3205} in his kingdom^{H4438} becometh poor.^{H7326}

(Ecc 4:15) I considered^{H7200} (H853) all^{H3605} the living^{H2416} which walk^{H1980} under^{H8478} the sun,^{H8121} with^{H5973} the second^{H8145} child^{H3206} that^{H834} shall stand up^{H5975} in his stead.^{H8478}

(Ecc 4:16) *There is* no^{H369} end^{H7093} of all^{H3605} the people,^{H5971} *even* of all^{H3605} that^{H834} have been^{H1961} before^{H6440} them: they also^{H1571} that come after^{H314} shall not^{H3808} rejoice^{H8055} in him. Surely^{H3588} this^{H2088} also^{H1571} *is* vanity^{H1892} and vexation^{H7475} of spirit.^{H7307}

(Dan 8:19) And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.

(Dan 11:27) And both these kings' hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

(Dan 11:28) Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

(Dan 11:29) At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

(Dan 11:35) And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

(Rev 2:10) Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

(1Co 13:12) For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

(Gen 14:17) And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's dale.

(2Sa 18:18) Now Absalom in his lifetime had taken and reared up for himself a pillar, which *is* in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

(Gen 28:17) And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.

(Jdg 18:31) And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

(Jdg 20:18) And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah *shall go up* first.

(Jdg 20:26) Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

(Jdg 20:31) And the children of Benjamin went out against the people, *and* were drawn away from the city; and they began to smite of the people, *and* kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

(Jdg 21:2) And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

(1Ch 6:48) Their brethren also the Levites *were* appointed unto all manner of service of the tabernacle of the house of God.

(1Ch 9:11) And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

(1Ch 9:13) And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

(1Ch 9:26) For these Levites, the four chief porters, were in *their* set office, and were over the chambers and treasuries of the house of God.

(1Ch 9:27) And they lodged round about the house of God, because the charge *was* upon them, and the opening thereof every morning *pertained* to them.

(1Ch 22:2) And David commanded to gather together the strangers that *were* in the land of Israel; and he set masons to hew wrought stones to build the house of God.

(1Ch 23:28) Because their office *was* to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

(1Ch 24:5) Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors *of the house* of God, were of the sons of Eleazar, and of the sons of Ithamar.

(1Ch 25:6) All these *were* under the hands of their father for song *in* the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

(1Ch 26:20) And of the Levites, Ahijah *was* over the treasures of the house of God, and over the treasures of the dedicated things.

(1Ch 28:12) And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

(1Ch 28:21) And, behold, the courses of the priests and the Levites, *even they shall be with thee* for all the service of the house of God: and *there shall be* with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people *will be* wholly at thy commandment.

(1Ch 29:7) And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

(2Ch 3:3) Now these *are the things wherein* Solomon was instructed for the building of the house of God. The length by cubits after the first measure *was* threescore cubits, and the breadth twenty cubits.

(2Ch 4:11) And Hiram made the pots, and the shovels, and the basons. And Hiram finished the work that he was to make for king Solomon for the house of God;

(2Ch 4:19) And Solomon made all the vessels that *were for* the house of God, the golden altar also, and the tables whereon the shewbread *was set*;

(2Ch 5:1) Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in *all* the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

(2Ch 5:14) So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

(2Ch 7:5) And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

(2Ch 15:18) And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

(2Ch 22:12) And he was with them hid in the house of God six years: and Athaliah reigned over the land.

(2Ch 23:3) And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David.

(2Ch 23:9) Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that *had been* king David's, which *were* in the house of God.

(2Ch 24:7) For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

(2Ch 24:13) So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

(2Ch 24:27) Now *concerning* his sons, and the greatness of the burdens *laid* upon him, and the repairing of the house of God, behold, they *are* written in the story of the book of the kings. And Amaziah his son reigned in his stead.

(2Ch 25:24) And *he took* all the gold and the silver, and all the vessels that were found in the house of God with Obededom, and the treasures of the king's house, the hostages also, and returned to Samaria.

(2Ch 28:24) And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

(2Ch 31:13) And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, *were* overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

(2Ch 31:21) And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

(2Ch 33:7) And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

(2Ch 34:9) And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

(2Ch 35:8) And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred *small cattle*, and three hundred oxen.

(2Ch 36:18) And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all *these* he brought to Babylon.

(2Ch 36:19) And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

(Ezr 1:4) And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that *is* in Jerusalem.

(Ezr 2:68) And *some* of the chief of the fathers, when they came to the house of the LORD which *is* at Jerusalem, offered freely for the house of God to set it up in his place:

(Ezr 3:8) Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

(Ezr 3:9) Then stood Jeshua *with* his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, *with* their sons and their brethren the Levites.

(Ezr 4:24) Then ceased the work of the house of God which *is* at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

(Ezr 5:2) Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which *is* at Jerusalem: and with them *were* the prophets of God helping them.

(Ezr 5:13) But in the first year of Cyrus the king of Babylon *the same* king Cyrus made a decree to build this house of God.

(Ezr 5:14) And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one*, whose name *was* Sheshbazzar, whom he had made governor;

(Ezr 5:15) And said unto him, Take these vessels, go, carry them into the temple that *is* in Jerusalem, and let the house of God be builded in his place.

(Ezr 5:16) Then came the same Sheshbazzar, *and* laid the foundation of the house of God which *is* in Jerusalem: and since that time even until now hath it been in building, and *yet* it is not finished.

(Ezr 5:17) Now therefore, if *it seem* good to the king, let there be search made in the king's treasure house, which *is* there at Babylon, whether it be *so*, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

(Ezr 6:3) In the first year of Cyrus the king *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, *and* the breadth thereof threescore cubits;

(Ezr 6:5) And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which *is* at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which *is* at Jerusalem, *every one* to his place, and place *them* in the house of God.

(Ezr 6:7) Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

(Ezr 6:8) Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, *even* of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

(Ezr 6:12) And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter *and* to destroy this house of God which *is* at Jerusalem. I Darius have made a decree; let it be done with speed.

(Ezr 6:16) And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

(Ezr 6:17) And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

(Ezr 6:22) And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

(Ezr 7:24) Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

(Ezr 8:36) And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

(Ezr 10:1) Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

(Ezr 10:6) Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and *when* he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

(Ezr 10:9) Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It *was* the ninth month, on the twentieth *day* of the month; and all

the people sat in the street of the house of God, trembling because of *this* matter, and for the great rain.

(Neh 6:10) Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who *was* shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

(Neh 8:16) So the people went forth, and brought *them*, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

(Neh 11:11) Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, *was* the ruler of the house of God.

(Neh 11:16) And Shabbethai and Jozabad, of the chief of the Levites, *had* the oversight of the outward business of the house of God.

(Neh 11:22) The overseer also of the Levites at Jerusalem *was* Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers *were* over the business of the house of God.

(Neh 12:40) So stood the two *companies of them that gave* thanks in the house of God, and I, and the half of the rulers with me:

(Neh 13:7) And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

(Neh 13:9) Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

(Neh 13:11) Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

(Psa 42:4) When I remember these *things*, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

(Psa 52:8) But I *am* like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

(Psa 55:14) We took sweet counsel together, *and* walked unto the house of God in company.

(Ecc 5:1) Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

(Dan 1:2) And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

(Dan 5:3) Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

(Zec 7:2) When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

(Mat 12:4) How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

(Mar 2:26) How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

(Luk 6:4) How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

(1Ti 3:15) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

(Heb 10:21) And *having* an high priest over the house of God;

(1Pe 4:17) For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God?

(Tob 14:4) Goe into Media, my sonne, for I surely beleue those things which Ionas the Prophet spake of Nineue, that it shall be ouerthrowen, and that for a time peace shal rather be in Media, and that our brethren shall lie scattered in the earth from that good land, and Ierusalem shall be desolate, and the house of God in it shalbe burned, and shall be desolate for a time:

(Tob 14:5) And that againe God will haue mercie on them, and bring them againe into the land where they shall build a Temple, but not like to the first, vntill the time of that age be fulfilled, and afterward they shall returne from all places of their captiuitie, and build vp Ierusalem gloriously, and the house of God shall be built in it for euer, with a glorious building, as the prophets haue spoken thereof.

(Bar 3:24) O Israel, how great is the house of God? and how large is the place of his possession?

(Deu 31:6) Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he *it is* that doth go with thee; he will not fail thee, nor forsake thee.

(Deu 31:7) And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

(Deu 31:8) And the LORD, he *it is* that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

(Psa 91:14) Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

(Psa 91:15) He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him.

(Dan 2:21) And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

(Dan 2:22) He revealeth the deep and secret things: he knoweth what *is* in the darkness, **and the light dwelleth with him.**

(Mal 3:1) Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

(Mal 3:2) But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:

(Mal 3:3) And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

(Mal 3:4) Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

(Mal 3:5) And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

(Mal 3:6) For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

(Mal 3:7) Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

(Mal 3:8) Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

(Mal 3:9) Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

(Mal 3:10) Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it.*

(Mal 3:11) And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

(Mal 3:12) And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

(Mal 3:13) Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken *so much* against thee?

(Mal 3:14) Ye have said, It *is* vain to serve God: and what profit *is it* that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

(Mal 3:15) And now we call the proud happy; yea, they that work wickedness are set up; yea, *they that* tempt God are even delivered.

(Mal 3:16) Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

(Mal 3:17) And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

(Mal 3:18) Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

(Mal 4:1) For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

(Mal 4:2) But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

(Mal 4:3) And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

(Mal 4:4) Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, *with* the statutes and judgments.

(Mal 4:5) Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

(Mal 4:6) And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

(Hos 6:1) Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

(Hos 6:2) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

(Hos 6:3) Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

(Joe 2:10) The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

(Joe 2:11) And the LORD shall utter his voice before his army: for his camp *is* very great: for *he is* strong that executeth his word: for the day of the LORD *is* great and very terrible; and who can abide it?

(Joe 2:12) Therefore also now, saith the LORD, turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning:

(Joe 2:13) And rend your heart, and not your garments, and turn unto the LORD your God: for he *is* gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

(Joe 2:14) Who knoweth *if* he will return and repent, and leave a blessing behind him; *even* a meat offering and a drink offering unto the LORD your God?

(Joe 2:15) Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

(Joe 2:16) Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

(Joe 2:17) Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God?

(Joe 2:18) Then will the LORD be jealous for his land, and pity his people.

(Joe 2:19) Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

(Joe 2:20) But I will remove far off from you the northern *army*, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

(Joe 2:21) Fear not, O land; be glad and rejoice: for the LORD will do great things.

(Joe 2:22) Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

(Joe 2:23) Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month*.

(Joe 2:24) And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

(Joe 2:25) And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

(Joe 2:26) And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

(Joe 2:27) And ye shall know that I *am* in the midst of Israel, and *that* I *am* the LORD your God, and none else: and my people shall never be ashamed.

(Joe 2:28) And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

(Joe 2:29) And also upon the servants and upon the handmaids in those days will I pour out my spirit.

(Joe 2:30) And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

(Joe 2:31) The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

(Joe 2:32) And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

(Psa 81:3) Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

4 Blowe ye with a trumpe in Neomenye; in the noble dai of youre solempnite.

(Psa 74:12) For God^{H430} *is* my King^{H4428} of old,^{H4480 H6924} working^{H6466} salvation^{H3444} in the midst^{H7130} of the earth.^{H776}

(Isa 42:9) Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

(Isa 42:10) Sing unto the LORD a new song, *and* his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

(Isa 43:18) Remember ye not the former things, neither consider the things of old.

(Isa 43:19) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

(Dan 8:1) In the third year of the reign of king Belshazzar a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me at the first.

(Dan 8:2) And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

(Dan 8:3) Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last.

(Dan 8:4) I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great.

(Dan 8:5) And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat *had* a notable horn between his eyes.

(Dan 8:6) And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.

(Dan 8:7) And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

(Dan 8:8) Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

(Dan 8:9) And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.

(Dan 8:10) And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

(Dan 8:11) Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

(Dan 8:12) And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

(Dan 8:13) Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

(Dan 8:14) And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

(Dan 8:15) And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

(Dan 8:16) And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision.

(Dan 8:17) So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

(Dan 8:18) Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

(Dan 8:19) And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.

(Dan 8:20) The ram which thou sawest having *two* horns *are* the kings of Media and Persia.

(Dan 8:21) And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king.

(Dan 8:22) Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

(Dan 8:23) And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

(Dan 8:24) And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

(Dan 8:25) And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

(Dan 8:26) And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days.

(Dan 8:27) And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood *it*.

(Dan 10:1) In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing *was* true, but the time appointed *was* long: and he understood the thing, and had understanding of the vision.

(Dan 10:2) In those days I Daniel was mourning three full weeks.

(Dan 10:3) I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

(Dan 10:4) And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* Hiddekel;

(Dan 10:5) Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz:

(Dan 10:6) His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

(Dan 10:7) And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

(Dan 10:8) Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

(Dan 10:9) Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

(Dan 10:10) And, behold, an hand touched me, which set me upon my knees and *upon* the palms of my hands.

(Dan 10:11) And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

(Dan 10:12) Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

(Dan 10:13) But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

(Dan 10:14) Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision *is* for *many* days.

(Dan 10:15) And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

(Dan 10:16) And, behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

(Dan 10:17) For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

(Dan 10:18) Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

(Dan 10:19) And said, O man greatly beloved, fear not: peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

(Dan 10:20) Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

(Dan 10:21) But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.

(Dan 12:1) And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

(Dan 12:2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

(Dan 12:3) And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

(Dan 12:4) But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

(Dan 12:5) Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

(Dan 12:6) And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

(Dan 12:7) And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

(Dan 12:8) And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

(Dan 12:9) And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

(Dan 12:10) Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

(Dan 12:11) And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

(Dan 12:12) Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

(Dan 12:13) But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

(Dan 12:7) And I heard ye man clothed in line which was vpon the waters of the riuer, when he helde vp his right hand, & his left hand vnto heauen, & sware by him that liueth for euer, that it shall tarie for a time, two times & an halfe: & when he shal haue accomplished to scatter the power of the holy people, all these things shall be finished.

(Ezr 6:15) And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

(Zec 3:1) And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

(Zec 3:2) And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: *is* not this a brand plucked out of the fire?

(Zec 3:3) Now Joshua was clothed with filthy garments, and stood before the angel.

(Zec 3:4) And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

(Zec 3:5) And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

(Zec 3:6) And the angel of the LORD protested unto Joshua, saying,

(Zec 3:7) Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

(Zec 3:8) Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they *are* men wondered at: for, behold, I will bring forth my servant the BRANCH.

(Zec 3:9) For behold the stone that I have laid before Joshua; upon one stone *shall be* seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

(Zec 3:10) In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

(Jer 31:3) The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

(Isa 24:21) And it shall come to pass in that day, *that* the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth.

(Isa 24:22) And they shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

(Isa 24:23) Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

(Job 34:19) *How much less to him* that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all *are* the work of his hands.

(Job 34:20) In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

(Job 34:21) For his eyes *are* upon the ways of man, and he seeth all his goings.

(Job 34:22) *There is* no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

(Job 34:23) For he will not lay upon man more *than right*; that he should enter into judgment with God.

(Job 34:24) He shall break in pieces mighty men without number, and set others in their stead.

(Job 34:25) Therefore he knoweth their works, and he overturneth *them* in the night, so that they are destroyed.

(Job 34:26) He striketh them as wicked men in the open sight of others;

(Job 34:27) Because they turned back from him, and would not consider any of his ways:

(Job 34:28) So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

(Isa 52:10) The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

(Isa 52:11) Depart ye, depart ye, go ye out from thence, touch no unclean *thing*; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

(Isa 52:12) For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel *will be* your rereward.

(Isa 52:13) Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

(Isa 52:10) The Lorde hath made bare his holy arme in the sight of all the Gentiles, and all the endes of the earth shall see the saluation of our God.

(Isa 52:11) Depart, depart ye: goe out from thence and touche no vncleane thing: goe out of the middes of her: be ye cleane, that beare the vessels of the Lord.

(Isa 52:12) For ye shall not goe out with haste, nor depart by fleeing away: but the Lorde will goe before you, and the God of Israel will gather you together.

(Isa 52:13) Beholde, my seruant shall prosper: he shall be exalted and extolled, and be very hie.

(1Th 5:24) Faithful *is* he that calleth you, who also will do *it*.

(Mat 24:20) **But pray ye that your flight be not in the winter, neither on the sabbath day:**

(Mat 24:21) **For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.**

(Mat 24:22) **And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**

(Mat 24:23) **Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.**

(Mat 24:24) **For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.**

(Mat 24:25) Behold, I have told you before.

(Mat 24:26) Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

(Mat 24:27) For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

(Mat 24:28) For wheresoever the carcase is, there will the eagles be gathered together.

(Mat 24:29) Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

(Mat 24:30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

(Mat 24:31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

(Mat 24:32) Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

(Mat 24:33) So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.

(Mar 13:20) And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

(Mar 13:21) And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not:

(Mar 13:22) For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

(Mar 13:23) But take ye heed: behold, I have foretold you all things.

(Mar 13:24) But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

(Mar 13:25) And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

(Mar 13:26) And then shall they see the Son of man coming in the clouds with great power and glory.

(Mar 13:27) And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

(Mar 13:28) Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

(Mar 13:29) So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

(Luk 21:25) And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

(Luk 21:26) Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

(Luk 21:27) And then shall they see the Son of man coming in a cloud with power and great glory.

(Luk 21:28) And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

(Luk 21:29) And he spake to them a parable; Behold the fig tree, and all the trees;

(Luk 21:30) When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

(Luk 21:31) So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

(Rev 19:1) And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

(Rev 19:2) For true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

(Rev 19:3) And again they said, Alleluia. And her smoke rose up for ever and ever.

(Rev 19:4) And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

(Rev 19:5) And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

(Rev 19:6) And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

(Rev 19:7) Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

(Rev 19:8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

(Rev 19:9) And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

(Rev 19:10) And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

(Rev 19:11) And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

(Rev 19:12) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

(Rev 19:13) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

(Rev 19:14) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

(Rev 19:15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

(Rev 19:16) And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

(Rev 19:17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

(Rev 19:18) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great.

(Rev 19:19) And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

(Rev 19:20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

(Rev 19:21) And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

(Rev 20:1) And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

(Rev 20:2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

(Rev 20:3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

(Rev 20:4) And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

(Rev 20:5) But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

(Rev 20:6) Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

(Rev 20:7) And when the thousand years are expired, Satan shall be loosed out of his prison,

(Rev 20:8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

(Rev 20:9) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

(Rev 20:10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

(Rev 20:11) And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

(Rev 20:12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

(Rev 20:13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

(Rev 20:14) And death and hell were cast into the lake of fire. This is the second death.

(Rev 20:15) And whosoever was not found written in the book of life was cast into the lake of fire.

(Joh 5:21) For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.

(Joh 5:22) For the Father judgeth no man, but hath committed all judgment unto the Son:

(2Sa 22:31) As for God, ^{H410} his way ^{H1870} is perfect; ^{H8549} the word ^{H565} of the LORD ^{H3068} is tried: ^{H6884} he ^{H1931} is a buckler ^{H4043} to all ^{H3605} them that trust ^{H2620} in him.

(2Sa 22:32) For^{H3588} who^{H4310} is God,^{H410} save^{H4480 H1107} the LORD?^{H3068} and who^{H4310} is a rock,^{H6697} save^{H4480 H1107} our God?^{H430}

(2Sa 22:33) God^{H410} is my strength^{H4581} and power:^{H2428} and he maketh^{H5425} my way^{H1870} perfect.^{H8549}

(Psa 18:30) As for God,^{H410} his way^{H1870} is perfect:^{H8549} the word^{H565} of the LORD^{H3068} is tried:^{H6884} he^{H1931} is a buckler^{H4043} to all^{H3605} those that trust^{H2620} in him.

(Psa 18:31) For^{H3588} who^{H4310} is God^{H433} save^{H4480 H1107} the LORD?^{H3068} or who^{H4310} is a rock^{H6697} save^{H2108} our God?^{H430}

(Psa 18:32) It is God^{H410} that girdeth^{H247} me with strength,^{H2428} and maketh^{H5414} my way^{H1870} perfect.^{H8549}

(Psa 74:2) Remember^{H2142} thy congregation,^{H5712} which thou hast purchased^{H7069} of old;^{H6924} the rod^{H7626} of thine inheritance,^{H5159} which thou hast redeemed;^{H1350} this^{H2088} mount^{H2022} Zion,^{H6726} wherein thou hast dwelt.^{H7931}

(Deu 32:4) He is the Rock,^{H6697} his work^{H6467} is perfect:^{H8549} for^{H3588} all^{H3605} his ways^{H1870} are judgment:^{H4941} a God^{H410} of truth^{H530} and without^{H369} iniquity,^{H5766} just^{H6662} and right^{H3477} is he.^{H1931}

(Isa 40:10) Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him.

(Isa 41:24) Behold, ye *are* of nothing, and your work of nought: an abomination *is he that* chooseth you.

(Isa 40:5) And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

(Isa 43:13) Yea, before the day *was* I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall let it?

(Isa 42:19) Who *is* blind, but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD'S servant?

(Isa 44:23) Sing, O ye heavens; for the LORD hath done *it*: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

(Isa 45:15) Verily^{H403} thou^{H859} art a God^{H410} that hidest thyself,^{H5641} O God^{H430} of Israel,^{H3478} the Saviour.^{H3467}

(Isa 45:19) I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

(Isa 46:9) Remember the former things of old: for I *am* God, and *there is* none else; *I am* God, and *there is* none like me,

(Isa 46:10) Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

(Isa 46:11) Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

(Isa 46:12) Harken unto me, ye stouthearted, that *are* far from righteousness:

(Isa 46:13) I bring near my righteousness; it shall not be far off, and my salvation **shall not tarry**; and I will place salvation in Zion for Israel my glory.

(Isa 48:3) I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did *them* suddenly, and they came to pass.

(Isa 48:6) Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

(Isa 48:16) Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me.

(Isa 59:16) And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

(Isa 63:3) I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

(Isa 63:4) For the day of vengeance *is* in mine heart, and the year of my redeemed is come.

(Isa 63:5) And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

(Isa 62:11) Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward *is* with him, and his work before him.

(Isa 65:9) And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

(Jer 5:1) Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth; and I will pardon it.

(Jer 30:6) Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

(Jer 30:7) Alas! for that day *is* great, so that none *is* like it: it *is* even the time of Jacob's trouble; but he shall be saved out of it.

(Zep 2:3) Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

(Isa 30:9) That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

(Isa 30:10) Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits:

(Isa 29:9) Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

(Isa 29:10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

(Nah 1:9) What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

(Exo 19:9) And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

(Exo 19:10) And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

(Exo 19:11) And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

(Exo 19:12) And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, *that ye go not* up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

(Exo 19:13) There shall not an hand touch it, but he shall surely be stoned, or shot through; whether *it be* beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

(Exo 19:14) And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

(Exo 19:15) And he said unto the people, Be ready against the third day: come not at *your* wives.

(Exo 19:16) And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled.

(Exo 19:17) And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

(Exo 19:18) And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

(Exo 19:19) And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

(Exo 19:20) And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up.

(Exo 19:21) And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

(Exo 19:22) And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

(Exo 19:23) And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

(Exo 19:24) And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

(Exo 19:25) So Moses went down unto the people, and spake unto them.

(Hos 1:10) Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said unto them, *Ye are* not my people, *there* it shall be said unto them, *Ye are* the sons of the living God.

(Hos 1:11) Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great *shall be* the day of Jezreel.

(Hab 3:13) Thou wentest forth^{H3318} for the salvation^{H3468} of thy people,^{H5971} *even* for salvation^{H3468} with^{H854} thine anointed;^{H4899} thou woundedst^{H4272} the head^{H7218} out of the house^{H4480} ^{H1004} of the wicked,^{H7563} by discovering^{H6168} the foundation^{H3247} unto^{H5704} the neck.^{H6677} Selah.^{H5542}

13 Thou art gon out in to helthe of thi puple, in to helthe with thi crist; thou hast smyte the heed of the hous of the vnpitouse man, thou hast maad nakid the foundement til to the necke.